



## CLAIMS COMMITTEE AGENDA

Councilman John P. Donegan, Chair  
Councilman Matthew R. Reilly, Vice-Chair  
Councilwoman Nicole Renzulli  
Council President Christopher G. Paplauskas, Ex-Officio

Councilwoman Nicole Renzulli  
Councilwoman Aniece Germain  
Councilman Robert J. Ferri  
Council Vice-President Edward J. Brady

**THURSDAY, MAY 13, 2021 @ 5:30 P.M.**

***Virtual ZOOM meeting***

Topic: Claims Committee  
Time: May 13, 2021 05:30 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/87547276767?pwd=dDRiZEdkSGVocG9xNGV2YjNJaEtZdz09>

Meeting ID: 875 4727 6767

Passcode: 504058

One tap mobile

+13017158592,,87547276767#,,,,\*504058# US (Washington DC)

+13126266799,,87547276767#,,,,\*504058# US (Chicago)

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

833 548 0282 US Toll-free

877 853 5247 US Toll-free

888 788 0099 US Toll-free

833 548 0276 US Toll-free

Meeting ID: 875 4727 6767

Passcode: 504058

Find your local number: <https://us02web.zoom.us/u/kAOCjGRZb>

### Agenda and Docketed Matters Before the Committee

- **Call to order** by the Chair; committee member attendance taken (*No votes taken*)
- **Approval of prior meeting minutes** (*Vote will be taken*)

#### **I. COMMITTEE BUSINESS MATTERS CARRIED OVER**

None

## II. PUBLIC HEARINGS\* and/ or NEW MATTERS BEFORE THE COMMITTEE

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours prior to the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (*Vote will be taken to accept written testimony and to place it on record*)

For in-person meetings, those members of the public then present in the audience who wish to testify are invited to do so. For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

### A. \*PUBLIC HEARINGS

### B. NEW MATTERS BEFORE THE COMMITTEE

<u>CLAIMANT</u>	<u>DATE OF INCIDENT</u>	<u>NATURE OF CLAIM</u>
Lt. Thomas Rimoshytus	4/2/2021	Property Damage
Marissa Corey	12/10/2020	Vehicle Damage
Jennifer Grundy	2/5/2021	Personal Injury
Highway Vehicle 292	3/1/2021	Vehicle Damage
Police Vehicle 3962	4/27/2021	Vehicle Damage

\* Indicates a claim previously reviewed by the Claims Committee.

### **EXECUTIVE SESSION Pursuant to RIGL 42-46-5(a)(2)**

*Vote to be taken to go into Executive Session*

*Vote to be taken to Come out of Executive Session*

*Votes taken in Executive Session reported out in Public Session.*

*Vote to be taken to seal minutes of Executive Session.*

- **ADJOURNMENT** (*Vote will be taken*)